



### Main

|                           |   |
|---------------------------|---|
| Range of Product          | EZ meter-pak                                    |
| Product or Component Type | Meter center main unit                          |
| Main type                 | Main Circuit Breaker                            |
| Included Items            | Closing plate<br>Circuit-breaker2P 1200 A 65 kA |

### Complementary

|                                |  |
|--------------------------------|--|
| Main rated current             | 1200 A   |
| Bus rated current              | 1200 A   |
| Material                       | Aluminium busbar   |
| Enclosure Material             | Steel  |
| [Ue] rated operational voltage | 120/240 V AC   |
| Device mounting                | Surface  |
| Number of Phases               | 1 phase in<br>1 phase out  |
| Service feed location          | UG   |
| Electrical connection          | Lugs 1 AWG 6...300 kcmil aluminium/copper) ground<br>Lugs 4 AWG 3/0...500 kcmil aluminium/copper) line<br>Lugs 4 AWG 3/0...500 kcmil aluminium/copper) neutral |
| Wiring configuration           | 3-wire   |
| Height                         | 65.30 in (1658.62 mm)  |
| Width                          | 23.69 in (601.73 mm)   |
| Depth                          | 13.69 in (347.73 mm)   |

### Environment

|                        |           |
|------------------------|-----------|
| Product certifications | UL Listed |
| Enclosure Rating       | NEMA 3R   |

### Ordering and shipping details

|                       |                            |
|-----------------------|----------------------------|
| Category              | 00020-EZ METER-PAK         |
| Discount Schedule     | DE4                        |
| GTIN                  | 785901865797               |
| Nbr. of units in pkg. | 1                          |
| Package weight(Lbs)   | 305.00 lb(US) (138.346 kg) |
| Returnability         | Yes                        |
| Country of origin     | MX                         |

### Packing Units

|                        |                     |
|------------------------|---------------------|
| Unit Type of Package 1 | PCE                 |
| Package 1 Height       | 24.02 in (61 cm)    |
| Package 1 width        | 32.99 in (83.8 cm)  |
| Package 1 Length       | 72.99 in (185.4 cm) |

## Offer Sustainability

|                            |   |
|----------------------------|---|
| California proposition 65  | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>   |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>   |
| Mercury free               | Yes   |
| RoHS exemption information | <a href="#">Yes</a>   |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|